

Proof that Probation Closes First for Adventism at the Sunday Law

By Roland Temple

1 Peter 4:17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

The Seventh-day Adventist Church is incorporated with the United Nations – prophetically, they are incorporated with the dragon power! When the Sunday law hits the USA, it will be under the guise of unity through control in order to repair the failing economy and failing society. You will not be able to buy or sell unless you bow to the beast and his image (Sunday worship).

Many will be obeying the papacy openly, believing that his way is the only way that the world's problems will be solved – they will receive the mark of the beast on their forehead. Then there are those who, in the valley of decision, bend down to tie their shoes appearing to worship instead of standing proudly against idolatry as did the three worthies of Daniel 3. These wish not to be a part of the papacy's control; but see no other way unless they bow to the pope's Sunday worship requirement. They are the ones with the mark on their hand. Most of those who align themselves in the above manners will not have had the opportunity to completely understand the Sunday law and the false doctrine to make the correct choice. They have the need to be witnessed to by the 144,000 to have the God given opportunity to make an informed decision before the world wide close of probation. ...but these shall escape out of his [the beast] hand, even Edom, and Moab, and the chief of the children of Ammon. Daniel 11:41.

By their very name, Seventh-day Adventists **have** been informed of the true day of worship, and they are aware that they are not to put any other gods before the one true God. Adventists have been taught the three angel's messages, they have had the opportunity to read the Great Controversy, and when they align themselves with the papacy they have rejected the three angel's messages and thereby reject their salvation. There is no further light that can be given that will have any effect on their souls. If they fail this test, they thereby have ended their own probation.

“The time of God's destructive judgments is the time of mercy for those who have had no opportunity to learn what is truth. Tenderly will the Lord look upon them. His heart of mercy is touched; His hand is still stretched out to save, while the door is closed to those who would not enter.” 9T 97.

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“Those who rejected and opposed the light of the first angel's message, lost the light of the second, and could not be benefited by the power and glory which attended the message, "Behold, the Bridegroom cometh." Jesus turned from them with a frown; for they had slighted and rejected Him. Those who received the message were wrapped in a cloud of glory. They greatly feared to offend God, and waited and watched and prayed to know His will. I saw Satan and his angels seeking to shut this divine light from the people of God; but as long as the waiting ones cherished the light and kept their eyes raised from earth to Jesus, Satan could have no power to deprive them of its precious rays. The message given from heaven enraged Satan and his angels, and led those who professed to love Jesus, but despised His coming, to scorn and deride the faithful, trusting ones. But an angel marked every insult, every slight, every wrong, which the children of God received from their professed brethren.” EW 249.

“When Seal of God Is Refused.--If the light of truth has been presented to you, revealing the Sabbath of the fourth commandment, and showing that there is no foundation in the Word of God for Sunday observance, and yet you still cling to the false sabbath, refusing to keep holy the Sabbath which God calls "My holy day," you receive the mark of the beast. When does this take place? When you obey the decree that commands you to cease from labor on Sunday and worship God, while you know that there is not a word in the Bible showing Sunday to be other than a common working day, you consent to receive the mark of the beast, and refuse the seal of God.”--Review and Herald, July 13, 1897. Ev 235.

Going back to the corporation – not only will people have to individually make the decision, but so too will corporations. The Seventh-day Adventist church has been a part of the ecumenical movement for years and it seems their only wish collectively is to not stick out and be different. As they have done so often in the past, they will conform so much that you will see them first in line. The Corporation will be faced with a choice – to disband as a corporation and return to being a movement or bow to the pope in order to maintain their vast worldly possessions and the leaders their positions. I have little doubt in my mind that they will do the latter because we are told the fallen Adventists will be the ones that will persecute the remnant the hardest. They will do this out of fear of losing the grace they receive from the pope as he will control the world's commerce and debt. The Seventh-day Adventist church is deeply in debt and they will have no choice but to completely conform or else. They will feel threatened by the true remnant Sabbath keepers because the world will see that the church is not in control of their flock. Eze 9:6 Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and **begin at my sanctuary** [church]. Then they began at the **ancient men which were before the house** [leadership]. 7 And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

“And thou, Capernaum [Seventh-day Adventists, who have had great light], which art exalted unto heaven [in point of privilege], shalt be brought down to hell: for If the mighty works which

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have been done in thee had been done in Sodom, it would have remained until this day."--RH Aug. 1, 1893. [THE BRACKETED COMMENTS ARE BY ELLEN WHITE.] LDE 48.

The church is in the Laodicean state. The presence of God is not in her midst.--1NL 99 (1898). LDE 49.

Here's a question to ask your Adventist friends: "If you were told that you can continue to worship on Sabbath as long as you also worship on Sunday as well, what would you do?" Everyone I have asked this to answers "I would see it as a blessing, two days to worship God instead of just one".

It is this author's belief that Corporate Adventists will be one of the foremost supporters of the Sunday Law as a humanitarian means to bring world peace and prosperity.